

I SEEK REFUGE IN ALLAH  
FROM THE ACCURSED SATAN

IN THE NAME OF ALLAH, THE BENEFICENT, THE MERCIFUL

Praise be to Allāh, the Cherisher and Sustainer of the worlds; the All-Merciful, the All- Compassionate, Master of the Day of Judgment. You alone we worship and to You alone we pray for succour. Guide us to the Straight Path, the path of those upon whom You have bestowed Your grace; not of the ones who have incurred your wrath, nor those who go astray. (1:1-7)

O Allāh, bestow your blessings upon Muḥammad the Chosen, on ‘Alī the favourite, the Pure Imams and on the Proof of the Command, Lord of the Time and Age, our Present and Living Imām, Mawlānā Shāh Karīm al-Ḥusaynī.

AND THEN,

GOD ALMIGHTY AND EXALTED SAYS: And among His signs is that He created for you, of yourselves, spouses so that you may live in peace and tranquillity with them, and ordained love and compassion between you. Verily, there are signs in this for those who reflect. (30:21)

AND HE SAYS: It is He who created you from a single soul and therefrom created his mate, so that he may live in peace with her. (7:189)

AND HE SAYS: It is Allāh who appointed for you from among yourselves, your wives, and from your wives He has appointed for you children and grandchildren and provided good things for your sustenance. (16:72)

Verily the Almighty and Exalted God speaks the Truth

## MARRIAGE CONTRACT

[Today] \_\_\_\_\_ (the bridegroom), a Shi'a Imami Ismaili Muslim Male, and \_\_\_\_\_ (the bride) a Shi'a Imami Ismaili Muslim female, wish to marry in accordance with the principles of Islam and its Shi'a Imami Ismaili Tariqah.

The bridegroom is represented by \_\_\_\_\_ (name of the Wakil ) and the bride is represented by \_\_\_\_\_ (name of Wakil ).

The bride and bridegroom have:

- Provided us with evidence that they have lawfully married at a civil marriage ceremony on \_\_\_\_\_ (date) in \_\_\_\_\_ (name of the where the civil ceremony was conducted) under the law of this country;
- Confirmed to us that each is entering into this marriage of his or her own free will;
- Informed us of the amount of Mahr which they have agreed;
- Agreed to enter into and sign a marriage contract before us and their witness today.

We, the Mukhi and the Kamadia of \_\_\_\_\_ Jamatkhana, now affirm their marriage.

## PRAYER (DU‘A)

O Allāh, unite the two as you united Nabiiyyinā Ādam and Ḥawwā. (a.s)

O Allāh, unite the two as you united Nabiiyyinā Ībrāhīm and Hājar. (a.s)

O Allāh, unite the two as you united Nabiiyyinā Yūsuf and Zulaykhā. (a.s)

O Allāh, unite the two as you united Nabiiyyinā Mūsā and Ṣafūrā. (a.s)

O Allāh, unite the two as you united Nabiiyyinā Muḥammad al-Muṣṭafā and Khadījat al- Kubrā. (a.s)

O Allāh, unite the two as you united Mawlānā ‘Alī al-Murtaḍā and Fātimat al-Zahrā. (a.s)

O Allāh, make their marriage a blessed one by the blessings of the Imām of the Time,

Mawlānā Shāh Karīm al-Ḥusaynī, and grant them fine posterity.

I bear witness that there is no deity but Allāh.

And I bear witness that Muḥammad is Allāh’s messenger.

And I bear witness that ‘Alī, the commander of the faithful, is from Allāh.

O Allāh, bestow your blessings upon Muḥammad the Chosen, on ‘Alī the favourite, the Pure Imams and on the Proof of the Command, Lord of the Time and Age, our Present and Living Imām, Mawlānā Shāh Karīm al-Ḥusaynī.

And praise be to Allāh the Lord of the worlds.